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## **Forward Plan of Decisions**

#### 3 February 2021

The Forward Plan for the North East Combined Authority (NECA) is prepared and published by the Monitoring Officer for the purpose of;

- A. Giving 28 days' notice of key decisions that are planned to be taken by the NECA, its Boards, Committees or Chief Officers
- B. Complete transparency about decisions the Plan also includes an overview of non-key decisions to be taken by the Combined Authority or its Chief Officers

Included within the Forward Plan are decisions that are to be made by:

- NECA Committees
- North East Joint Transport Committees
- Officers under delegation (Delegated Decisions)

Unless otherwise indicated, if you require any further information or wish to make representations about any of the matters contained in the Forward Plan please contact the appropriate officer as detailed against each entry at least 7 days before the meeting.

#### \*The most recent entries are referred to as "NEW". Updated entries are referred to as "Updated". Items withdrawn since the last publication are referred to as "Withdrawn" and following that will be removed altogether.

Further information about the Forward Plan and NECA Decision Making can be found in 'The Combined Authorities (Overview and Scrutiny Committees, Access to Information and Audit Committees) Order 2017' and the NECA Overview and Scrutiny Committee's Decision Making Protocol which can be found at http://northeastca.gov.uk/wp-content/uploads/2018/08/NECA-Decision-Making-Protocol.pdf

# NECA Committees

| Reference<br>Number and<br>Thematic<br>Area                               | Decision<br>expected<br>to be<br>made on<br>or within<br>60 days<br>of | Decisio<br>n Type:<br>Key or<br>Non-<br>Key | Decision<br>Maker   | Details of Decision to be<br>taken  | Additional<br>Documents for<br>consideration | Contact Officer   | Decision to<br>be made in<br>Public or<br>Private<br>(and<br>relevant<br>category of<br>exemption) |
|---|--|---|---------------------|---|--|---|--|
| Leadership B  | oard   | •   |                     |   |  |   |  |
| LB 6 (a)<br>Economic<br>Development<br>and Digital<br>(Standing<br>Item)  | 3 March<br>2021  | Non-key                                     | Leadership<br>Board | Economic Development and<br>Digital Thematic Update<br>To note and provide any<br>comments on the update<br>report on the Economic<br>Development and Digital<br>Thematic Lead Portfolio. |  | John Scott<br>John.Scott@southtyneside.gov.uk             | Public   |
| LB 6 (b)<br>Chairman's<br>Portfolio<br>(Standing<br>Item)                 | 3 March<br>2021  | Non-key                                     | Leadership<br>Board | Thematic Lead Portfolio<br>Update Report from the<br>Chair<br>To provide an update on the<br>Chair's Thematic Lead<br>Portfolio – for information and<br>comment.                         |  | Beverley Poulter<br>Beverley.poulter@sunderland.gov.uk    | Public   |
| LB 6 (c)<br>Finance and<br>Skills and<br>Employment<br>(Standing<br>Item) | 3 March<br>2021  | Non-key                                     | Leadership<br>Board | Finance and Skills and<br>Employment Thematic Lead<br>Portfolio Update Report<br>To provide an update on the<br>Finance and Skills and<br>Employment Thematic Lead<br>Portfolio.          |  | Graham Wood<br>Graham.Wood@durham.gov.uk                  | Public   |
| LB 6 (d)<br>Transport   | 3 March<br>2021  | Non-key                                     | Leadership<br>Board | Transport Thematic Lead<br>Portfolio Update Report  |  | Anneliese Hutchinson anneliesehutchinson@gateshead.gov.uk | Public   |

| Reference<br>Number and<br>Thematic<br>Area | Decision<br>expected<br>to be<br>made on<br>or within<br>60 days<br>of | Decisio<br>n Type:<br>Key or<br>Non-<br>Key | Decision<br>Maker                   | Details of Decision to be taken  | Additional<br>Documents for<br>consideration  | Contact Officer  |
|---|--|---|-------------------------------------|--|---|--|
| (Standing<br>Item)                          |  |   |                                     | To provide an update on the<br>Transport Thematic Lead<br>Portfolio  |   |  |
| Audit and Sta                               | ndards Sub   | -Committe                                   | e                                   |  |   |  |
| There are no n                              | neetings curr  | ently schee                                 | duled.                              |  |   |  |
| Audit and Sta                               | ndards Com   | nmittee                                     |                                     |  |   |  |
| AS 5 (a)<br>Corporate<br>Issue              | 9 March<br>2021  | Non-key                                     | Audit and<br>Standards<br>Committee | Agreement of Accounting<br>Policies for 2020/21 Statement of<br>AccountsThe Audit and Standards Committee<br>is recommended to:a) Review the accounting<br>policies;b) Approve their use in the<br>preparation of the 2020/21<br>financial statements;c) Authorise the Chief Finance<br>Officer to review the<br>accounting policies as<br>necessary and report<br>changes to the Audit<br>Committee | Code of Practice on<br>Local Authority<br>Accounting in the<br>United Kingdom<br>2020/21  | Eleanor Goodman<br>NECA Finance Manager<br><u>Eleanor.goodman@northeastc</u><br>07546 653402 |
| AS 5 (b)<br>Corporate<br>Issue              | 9 March<br>2021  | Non-key                                     | Audit and<br>Standards<br>Committee | Closure of Accounts 2020/21 –<br>Timetable and Progress Update<br>The Audit and Standards Committee<br>is recommended to note the report.  | NECA Statement of<br>Accounts 2019/20<br><u>Accounts and</u><br><u>transparency   North</u><br><u>East Combined</u><br><u>Authority</u><br>(northeastca.gov.uk) | Eleanor Goodman<br>NECA Finance Manager<br><u>Eleanor.goodman@northeastc</u><br>07546 653402 |

|                  | Decision to<br>be made in<br>Public or<br>Private<br>(and<br>relevant<br>category of<br>exemption) |
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| <u>ca.gov.uk</u> | Public   |
| <u>ca.gov.uk</u> | Public   |

| Reference<br>Number and<br>Thematic<br>Area                | Decision<br>expected<br>to be<br>made on<br>or within<br>60 days<br>of | Decisio<br>n Type:<br>Key or<br>Non-<br>Key | Decision<br>Maker                   | Details of Decision to be<br>taken  | Additional<br>Documents for<br>consideration  | Contact Officer  |
|--|--|---|-------------------------------------|---|---|--|
| AS 5 (c)<br>Corporate<br>Issue                             | 9 March<br>2021  | Non-key                                     | Audit and<br>Standards<br>Committee | Annual Audit Letter<br>The Audit and Standards Committee<br>is recommended to note the report<br>and the Annual Audit Letter<br>2019/20.                              | NECA Statement of<br>Accounts 2019/20<br><u>Accounts and</u><br><u>transparency   North</u><br><u>East Combined</u><br><u>Authority</u><br>(northeastca.gov.uk) | Eleanor Goodman<br>NECA Finance Manager<br><u>Eleanor.goodman@northeasto</u><br>07546 653402 |
| Overview and<br>The next meet<br>Economic Dev              | ing is now sc  | heduled to                                  |                                     |   |   |  |
| ED 3 (a)<br>Economic<br>Development<br>and<br>Regeneration | 23<br>February<br>2021   | Non-key                                     | EDDAB                               | <b>EU Exit Update</b><br>A presentation will be delivered<br>providing the Board with an update<br>on the UK's exit from the EU and<br>the impact upon the NECA area. |   | Rory Sherwood-Parkin<br><u>Rory.Sherwood-</u><br><u>Parkin@southtyneside.gov</u>             |
| ED 3 (b)<br>Economic<br>Development<br>and<br>Regeneration | 23<br>February<br>2021   | Non-key                                     | EDDAB                               | <b>COVID-19 Economic</b><br><b>Recovery Plan</b><br>A report will be presented to the<br>Board on the impact of Covid-19 on<br>businesses in the NECA area.           |   | Emma Carr<br>Emma.carr@southtynesid  |
| ED 3 (c)<br>Economic<br>Development<br>and<br>Regeneration | 23<br>February<br>2021   | Non-key                                     | EDDAB                               | <b>Freeport Update</b><br>A report updating the Board on the<br>bid for Freeport status for the North<br>East.  |   | Emma Carr<br><u>Emma.carr@southtynesid</u>   |

|                  | Decision to<br>be made in<br>Public or<br>Private<br>(and<br>relevant<br>category of<br>exemption) |
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| <u>ov.uk</u>     | Public   |
| <u>de.gov.uk</u> | Public   |
| <u>de.gov.uk</u> | Public   |

## North East Joint Transport Committees

| Reference<br>Number  | Decision<br>expected<br>to be<br>made on<br>or within<br>60 days of | Decision<br>Type: Key<br>or Non-<br>Key | Decision<br>Maker | Details of Decision to be taken | Additional Documents<br>for consideration | Contact Officer | Decision to<br>be made in<br>Public or<br>Private (and<br>relevant<br>category of<br>exemption) |  |  |
|--|---|---|-------------------|---------------------------------|---|-----------------|---|--|--|
| North East Joi   | nt Transport (  | Committee (J                            | ITC)              |                                 |   |                 |   |  |  |
| The next meeting   | ng is due to tak  | e place on 16                           | 6 March 2021      |                                 |   |                 |   |  |  |
| Tyne and Wea   | r Sub-Commit  | tee (TWSC)                              |                   |                                 |   |                 |   |  |  |
| The next meeting   | ng is due to tak  | e place on 8                            | April 2021        |                                 |   |                 |   |  |  |
| North East Joint Transport Committee Audit Committee (JTC Audit Committee)                                 |   |   |                   |                                 |   |                 |   |  |  |
| The next meeting is due to take place on 14 April 2021   |   |   |                   |                                 |   |                 |   |  |  |
| North East Joint Transport Committee Overview and Scrutiny Committee (JTC Overview and Scrutiny Committee) |   |   |                   |                                 |   |                 |   |  |  |
| The next meeting due to take place on 25 March 2021  |   |   |                   |                                 |   |                 |   |  |  |

### Officer Delegated Decisions

| Reference<br>Number and<br>Thematic Area                                   | Decision<br>expected<br>to be made<br>on or<br>within 60<br>days of | Decision<br>Type: | Decision<br>Maker     | Details of Decision to be taken   | Additional Documents<br>for consideration   | Contact Officer  | Decision to<br>be made in<br>Public or<br>Private (and<br>relevant<br>category of<br>exemption)   |
|--|---|-------------------|-----------------------|---|---|--|---|
| DD 111<br>Economic<br>Development<br>and<br>Regeneration<br><b>UPDATED</b> | 30 June<br>2019   | Non-Key           | Monitoring<br>Officer | Incubator Support Fund: Woods II<br>Incubator<br>To agree to the financial and legal<br>matters associated with any North East<br>LEP decision to award a grant from the<br>Incubator Support Fund application<br>relating to the Woods II Incubator<br>project.  | Confidential LEP<br>Technical Officer Group<br>report<br>Confidential LEP<br>Investment Board report<br>Confidential project<br>business case and<br>supporting documents<br>Confidential project<br>appraisal report | Ben McLaughlin<br>Programme<br>Support Officer<br>0191 3387446<br><u>ben.mclaughlin@ne</u><br><u>lep.co.uk</u> | Private – the<br>report will<br>contain<br>"exempt"<br>information<br>which falls<br>within<br>paragraph 3 of<br>part 1 of<br>schedule 12A<br>to the Local<br>Government<br>Act 1972) |
| DD114<br>Economic<br>Development<br>and<br>Regeneration<br><b>NEW</b>      | 9<br>September<br>2019  | Non- Key          | Monitoring<br>Officer | Innovation Project Development<br>Fund<br>Centre for UK/Chinese Digital<br>Business Development feasibility<br>project<br>To agree to the financial and legal<br>matters associated with any North East<br>LEP decision to award a grant from the<br>Innovation Project Development Fund<br>application relating to the Centre for<br>UK/Chinese Digital Business<br>Development feasibility project. | Confidential project<br>business case and<br>supporting documents<br>Confidential project<br>appraisal report   | Ben McLaughlin<br>Programme<br>Support Officer<br>0191 3387446<br><u>ben.mclaughlin@ne</u><br><u>lep.co.uk</u> | Private – the<br>report will<br>contain<br>"exempt"<br>information<br>which falls<br>within<br>paragraph 3 of<br>part 1 of<br>schedule 12A<br>to the Local<br>Government<br>Act 1972) |

| Reference<br>Number and<br>Thematic Area                     | Decision<br>expected<br>to be made<br>on or<br>within 60<br>days of | Decision<br>Type:<br>Key or<br>Non-Key | Decision<br>Maker | Details of Decision to be taken   | Additional Documents<br>for consideration   | Contact Officer  | Decision to<br>be made in<br>Public or<br>Private (and<br>relevant<br>category of<br>exemption)   |
|--|---|--|-------------------|---|---|--|---|
| Economic<br>Development<br>and<br>Regeneration<br><b>NEW</b> | 20 August<br>2019   | Non- Key                               |                   | EZ Development Fund: Newcastle<br>Airport Business Park Site A<br>feasibility (Phase 1)<br>To agree to the financial and legal<br>matters associated with any North East<br>LEP decision to award a grant from the<br>EZ Development Fund (LGF) relating to<br>the Newcastle Airport Business Park<br>Site A feasibility (Phase 1) project. | Confidential project<br>business case and<br>supporting documents<br>Confidential project<br>appraisal report | Ben McLaughlin<br>Programme<br>Support Officer<br>0191 5615446<br><u>ben.mclaughlin@ne</u><br><u>lep.co.uk</u> | Private – the<br>report will<br>contain<br>"exempt"<br>information<br>which falls<br>within<br>paragraph 3 of<br>part 1 of<br>schedule 12A<br>to the Local<br>Government<br>Act 1972) |